

# BOARD OF COMMISSIONERS HILARY COOPER KRIS HOLSTROM LANCE WARING

# DISCUSSION MEETING AGENDA

Monday, March 23, 2020

Second Floor, Miramonte Building, 333 W Colorado Ave Telluride, Colorado

- 1. 12:45 pm CALL TO ORDER -- ZOOM Special Daily Meeting (Audio only) 1-253-215-8782 or 1-301-715-8592 Meeting Id # 892.687.034
- 2. **REVIEW OF AGENDA**
- 3. MATTERS TO BE CONSIDERED FOR DISCUSSION
  - a. Discussion and update with the San Miguel County Commissioners on the virus outbreak via San Miguel County staff and others, if needed.

Mike Bordogna, County Manager

- 4. MANAGER MATTERS
- 5. PUBLIC INFORMATIONAL ITEMS
- 6. **ADJOURNMENT**

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3174. If special accommodations are necessary per ADA, contact 970-728-3174 prior to the meeting.

Any and all items my involve an Executive Session C.R.S. 24-6-402.

The official, designated posting place for all BOCC notices will be online at https://www.sanmiguelcountyco.gov/liveagenda. Use this link to view the live agenda with any last-minute changes. To be

automatically notified, please sign up at www.sanmiguelcountyco.gov, sign up for alerts, and follow the prompts.



AGENDA ITEM - 3.a.

# TITLE:

Discussion and update with the San Miguel County Commissioners on the virus outbreak via San Miguel County staff and others, if needed.

Presented by: Mike Bordogna, County Manager

Time needed:

#### PREPARED BY:

# **RECOMMENDED ACTION/MOTION:**

# INTRODUCTION/BACKGROUND:

This will be a daily meeting held at noon each day until further notice. There will be a link one hour prior to the meeting to join via video or audio. There will be no public comment during these discussion meetings.

# **FISCAL IMPACT:**

Contract Number:	Date Executed	End Date	Department(s)
YYYY-###			Board of County Commissioner Staff
Description:			