



## **SPECIAL MEETING AGENDA**

**Monday, March 30, 2020**

335 West Colorado Ave, Telluride Colorado (WEST WING) AUDIO ONLY  
Telluride, Colorado

1. **12:45 PM CALL TO ORDER - ZOOM Special Daily Meeting (Audio only) - 1-253-215-8782 or 1-301-715-8592 Meeting Id # 892.687.034**
2. **ADMINISTRATIVE MATTERS**
  - a. Discussion and update with the San Miguel County Commissioners on the virus outbreak via San Miguel County staff and others, if needed.  
Mike Bordogna, County Manager
  - b. Executive Session: Discussion with the County Attorney receiving legal advice on the Public Health Orders, citation (4)(b).
  - c. Other, as needed.
3. **ADJOURNMENT**

**NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3174. If special accommodations are necessary per ADA, contact 970-728-3174 prior to the meeting.**

The official, designated posting place for all BOCC notices will be online at <https://www.sanmiguelcountyco.gov/liveagenda>. Use this

link to view the live agenda with any last-minute changes. To be automatically notified, please sign up at [www.sanmiguelcountyco.gov](http://www.sanmiguelcountyco.gov), sign up for alerts, and follow the prompts.



AGENDA ITEM - 2.a.

**TITLE:**

Discussion and update with the San Miguel County Commissioners on the virus outbreak via San Miguel County staff and others, if needed.

**Presented by:** Mike Bordogna, County Manager

**Time needed:**

**PREPARED BY:**

**RECOMMENDED ACTION/MOTION:**

**INTRODUCTION/BACKGROUND:**

**FISCAL IMPACT:**

Contract Number:	Date Executed	End Date	Department(s)
YYYY-###			Board of County Commissioner Staff
Description:			



AGENDA ITEM - 2.b.

**TITLE:**

Executive Session: Discussion with the County Attorney receiving legal advice on the Public Health Orders, citation (4)(b).

**Presented by:**

**Time needed:**

**PREPARED BY:**

**RECOMMENDED ACTION/MOTION:**

**INTRODUCTION/BACKGROUND:**

**FISCAL IMPACT:**

Contract Number:	Date Executed	End Date	Department(s)
YYYY-###			Board of County Commissioner Staff
Description:			