



SPECIAL MEETING AGENDA

Monday, April 13, 2020

335 West Colorado Ave, Telluride Colorado (WEST WING) AUDIO ONLY
Telluride, Colorado

1. **12:45 PM CALL TO ORDER - ZOOM Special Daily Meeting (Audio only) - 1-253-215-8782 or 1-301-715-8592 Meeting Id # 534.180.495**
2. **ADMINISTRATIVE MATTERS**
 - a. Discussion and update with the San Miguel County Stakeholders and Commissioners on the virus outbreak.
Mike Bordogna, County Manager
 - b. Continued discussion on COVID messaging/communication plan moving forward.
 - c. Other, as needed.
3. **ADJOURNMENT**

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3174. If special accommodations are necessary per ADA, contact 970-728-3174 prior to the meeting.

The official, designated posting place for all BOCC notices will be online at <https://www.sanmiguelcountyco.gov/liveagenda>. Use this

link to view the live agenda with any last-minute changes. To be automatically notified, please sign up at www.sanmiguelcountyco.gov, sign up for alerts, and follow the prompts.



AGENDA ITEM - 2.a.

TITLE:

Discussion and update with the San Miguel County Stakeholders and Commissioners on the virus outbreak.

Presented by: Mike Bordogna, County Manager

Time needed:

PREPARED BY:

RECOMMENDED ACTION/MOTION:

INTRODUCTION/BACKGROUND:

FISCAL IMPACT:

| Contract Number: | Date Executed | End Date | Department(s) |
|------------------|---------------|----------|---------------------------------------|
| YYYY-### | | | Board of County Commissioner Staff |
| Description: | | | |



AGENDA ITEM - 2.b.

TITLE:

Continued discussion on COVID messaging/communication plan moving forward.

Presented by:

Time needed:

PREPARED BY:

RECOMMENDED ACTION/MOTION:

INTRODUCTION/BACKGROUND:

FISCAL IMPACT:

| Contract Number: | Date Executed | End Date | Department(s) |
|------------------|---------------|----------|---------------------------------------|
| YYYY-### | | | Board of County Commissioner Staff |
| Description: | | | |